

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....APR 3 1979
Returned to applicant for correction.....SEP 21 1979
Corrected application filed.....
Map filed.....

The applicant.....Phyllis A. Morring
P.O. Box 402....., of.....Desert Center.....
Street and No. or P.O. Box No. City or Town
California 92239....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) To establish a JOJOBA planting
to complement our energy needs and substitution of Whale Sperm Oil.

1. The source of the proposed appropriation is.....Amargosa Desert (forty mile wash area)
Name of stream, lake or other source.

2. The amount of water applied for is.....two.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....320

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....125

(2) Point of return of water to stream.....Immediate return to underground basin by
drip irrigation system.

5. The water is to be diverted from its source at the following point: NW¼ of SE¼ of Section 27,

T15S, R49E, MDBM by 4" pipeline from point of beginning to point to

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
point along midline of S½ section and east and west to section boundary.
it should be stated.

6. Place of use. S½ of Section 27, T15S, R49E, MDBM
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....1 March.....and end about.....Sept. 30....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Water from pump through sand filters
direct to drip irrigation system, approximately 4" underground.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000.....
10. Estimated time required to construct works. 180 days primary and 4 years to completion
11. Estimated time required to complete the application to beneficial use from original planting to 4 years for cash production. JOJOBA Nut Crop.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/ Phyllis Ann Morring.....

By s/ Phyllis Ann Morring.....
P.O. Box 402
Desert Center, Calif 92239

Compared lp/bc.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....

Certificate No.....Issued.....A.D. 19.....
Recorded.....Bk.....Page NOV 21 1979
COUNTY RECORDER.....BECAUSE OF FAILURE TO REFILE.....State Engineer

218 (Rev.)
CORRECTED APPLICATION WITHIN STATUTORY TIME.
William J. Gorman
STATE ENGINEER